



# Gujarat Chamber of Commerce & Industry

Secretary General  
Gujarat Chamber of Commerce & Industry  
Ahmedabad

Member No.: \_\_\_\_\_

Receipt No. : \_\_\_\_\_

Date : \_\_\_\_\_

Dear Sir,

APPLICATION FOR **NON-VOTING MEMBER** in Gujarat Chamber of Commerce & Industry for  
The Financial Year **2019-2020**. [Valid till 31-3-2020]

Type of Membership: Local  Regional

Please Tick [✓] the applicable box

Name of the Firm/ Pvt. Ltd. / Public Limited: \_\_\_\_\_

Full Address: \_\_\_\_\_

Correspondence Address: \_\_\_\_\_

Tele phone No. : Office : \_\_\_\_\_ Fax No. : \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

### 1. Business Details:

Manufacturer  Traders  Services  Professional

a) Manufacturing details : \_\_\_\_\_ b) Trading Details : \_\_\_\_\_

Micro  Large  Medium  Small c) Services Details: \_\_\_\_\_

### 2. Exports Details & Country Name \_\_\_\_\_

Export House  Trading House  Star Trading House

### 3. Imports Details & Country Name \_\_\_\_\_

Telephone No: Office : \_\_\_\_\_

Fax No: \_\_\_\_\_ Email: \_\_\_\_\_ Website: \_\_\_\_\_

### Details of Representatives: - (For Company / Partnership, One Name of Director / Partner Mandatory)

1] Shri \_\_\_\_\_

2] Shri \_\_\_\_\_

PAN No. \_\_\_\_\_

PAN No. \_\_\_\_\_

Tele Nos. [O] \_\_\_\_\_ [R] \_\_\_\_\_

[O] \_\_\_\_\_ [R] \_\_\_\_\_

Member's Email ID \_\_\_\_\_

Member's Email ID \_\_\_\_\_

Mobile No. \_\_\_\_\_

Mobile No. \_\_\_\_\_

Details of other Chamber/Association of which the applicant is a member \_\_\_\_\_

[If member wish to give additional information, please attached herewith]

We are submitting herewith a Cheque / DD of Rs. **1,770/-** drawn on bank \_\_\_\_\_

No. \_\_\_\_\_ dated \_\_\_\_\_ towards annual subscription with GST.

[Rs.1500 + 270]= **1770/-**. Cheque/DD in favour of **Gujarat Chamber of Commerce & Industry**.

Sign & Stamp by applicant

Shri Ambica Mills-Gujarat Chambers Building, P.O. Box No. 4045, Ashram Road, Ahmedabad - 380 009. India

Phone : 079-2658 2301/ 2/ 3/ 4 @079-2658 0527 • Fax : 079-2658 7992 • Email : gcci@gujaratchamber.org

Website : www.gujaratchamber.org

## SUMMARY OF DOCUMENTS TO BE SUBMITTED WITH NON VOTING MEMBERSHIP

### APPLICATION FORM AS PER CATEGORY

🕒 Please attach evidences as per the list given below and tick (✓) the appropriate box.

🕒 All Documents must be Singed& Sealed by Applicant

<p><b>1. Company</b> <input type="checkbox"/></p>	<p>A. Certificate of Incorporation <input type="checkbox"/></p> <p>B. Resolution of Representative Name on Company Letter Head <input type="checkbox"/></p> <p>C. Company Permanent Account Number (PAN) <input type="checkbox"/></p> <p>D. Representative PAN Number <input type="checkbox"/></p> <p>E. GST Registration Certificate <input type="checkbox"/></p> <p>F. <b>Any one of the Document mention below :</b></p> <p style="padding-left: 20px;">1. Certificate of Commencement of Business <input type="checkbox"/></p> <p style="padding-left: 20px;">2. Vat Registration Certificate <input type="checkbox"/></p> <p style="padding-left: 20px;">3. Excise Registration Certificate <input type="checkbox"/></p> <p style="padding-left: 20px;">4. Import Export Registration Certificate <input type="checkbox"/></p> <p>G. DIN Number/MOA/Company Master Data <input type="checkbox"/></p>
<p><b>2. Individual/Proprietor</b> <input type="checkbox"/></p> <p>Or,</p> <p><b>Partnership firm (Registered/Unregistered)</b> <input type="checkbox"/></p> <p>Or,</p> <p><b>Limited Liability Partnership (LLP)</b> <input type="checkbox"/></p>	<p>A. Firm Permanent Account Number (PAN) <input type="checkbox"/></p> <p>B. Representative PAN Number <input type="checkbox"/></p> <p>C. GST Registration Certificate <input type="checkbox"/></p> <p>D. <b>Any one of the Document mention below :</b></p> <p style="padding-left: 20px;">1. Certificate of registration under Shops &amp; Establishment Act <input type="checkbox"/></p> <p style="padding-left: 20px;">2. License under the factories Act <input type="checkbox"/></p> <p style="padding-left: 20px;">3. SSI or MSME Registration as applicable <input type="checkbox"/></p> <p style="padding-left: 20px;">4. Excise Registration Certificate <input type="checkbox"/></p> <p style="padding-left: 20px;">5. Specific License under APMC or such similar body Approved by Govt / Semi .Govt. / local body <input type="checkbox"/></p> <p>E. <b>Any one of the Document mention below :</b></p> <p style="padding-left: 20px;">1. Partnership Deed <input type="checkbox"/></p> <p style="padding-left: 20px;">2. Bank Certificate/CA Certificate showing Name(s) of Representatives as Proprietor/Partner(s) <input type="checkbox"/></p> <p>F. Authority Letter of Representative Name for Partnership Firm / LLP on Letter Head <input type="checkbox"/></p>
<p><b>3. Professional</b> <input type="checkbox"/></p>	<p>A. Relevant proof of membership of their professional body with Certificate of Practice (if applicable) <input type="checkbox"/></p> <p>B. Firm Permanent Account Number (PAN) <input type="checkbox"/></p> <p>C. Representative PAN Number <input type="checkbox"/></p>
<p><b>4. Partnership firm</b> <input type="checkbox"/></p> <p>Or,</p> <p><b>Limited Liability Partnership (LLP)</b> <input type="checkbox"/></p> <p>Or,</p> <p><b>Specific/discretionary Private Non-Charitable trust.</b> <input type="checkbox"/></p>	<p>A. Firm Permanent Account Number (PAN) <input type="checkbox"/></p> <p>B. Representative PAN Number <input type="checkbox"/></p> <p>C. <b>Any one of the Document mention below :</b></p> <p style="padding-left: 20px;">1. Certificate of registration under Shops &amp; Establishment Act <input type="checkbox"/></p> <p style="padding-left: 20px;">2. License under the factories Act <input type="checkbox"/></p> <p style="padding-left: 20px;">3. SSI or MSME Registration as applicable <input type="checkbox"/></p> <p style="padding-left: 20px;">4. GST Registration Certificate <input type="checkbox"/></p> <p style="padding-left: 20px;">5. Service Tax Registration Certificate <input type="checkbox"/></p> <p style="padding-left: 20px;">6. Excise Registration Certificate <input type="checkbox"/></p> <p style="padding-left: 20px;">7. Specific License under APMC or such similar body Approved by Govt / Semi .Govt. / local body <input type="checkbox"/></p> <p>D. <b>Any one of the Document mention below :</b></p> <p style="padding-left: 20px;">1. Partnership Deed <input type="checkbox"/></p> <p style="padding-left: 20px;">2. Bank Certificate/CA Certificate showing Name(s) of Representatives as Proprietor/Partner(s) <input type="checkbox"/></p> <p>E. Authority Letter of Representative Name for Partnership Firm / LLP on Letter Head <input type="checkbox"/></p>

Checked By: Dy. Secretary

Secretary

Secretary General